



# masi design 2020 AWARDS

## PROJECT IDENTIFICATION & AFFIDAVIT

**Important:** should an award be received for the project submitted under this entry code; it is essential that the requested information below be accurate. The entrant shall be held solely responsible for said information.

**Categories (select one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Office over \$80/foot                       | <input type="checkbox"/> Office under \$80/foot                           | <input type="checkbox"/> Retail  |
| <input type="checkbox"/> Hospitality/Restaurant                      | <input type="checkbox"/> Institutional/Healthcare                         | <input type="checkbox"/> Special Project                                   |
| <input type="checkbox"/> Multi-family sell price over \$450K         | <input type="checkbox"/> Multi-family sell price under \$450K             | <input type="checkbox"/> Residential Renovation over \$300 per foot        |
| <input type="checkbox"/> Residential Renovation under \$300 per foot | <input type="checkbox"/> Residential New Construction over \$200 per foot | <input type="checkbox"/> Residential New Construction under \$200 per foot |

Entry Code: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Design Firm: \_\_\_\_\_

Project Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Does this client wish to remain anonymous? \_\_\_\_\_

Photographer Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please submit completed submission form to [info@idalberta.ca](mailto:info@idalberta.ca)

**Affidavit:**

I, \_\_\_\_\_ accept full responsibility for the accuracy of all submitted information. The above project was completed in the last two years and occupied by April 30, 2020. The design work is my own or was completed under my direct supervision, and I have the lawful right to so state. I hereby certify I am in possession of all proper releases, clearances, etc. from the client, photographer, etc. on file.

I further agree that all entries will become the property of the **masi design awards** and that my entry will not be returned.

**Early Bird Deadline:**  
12:00 PM, June 26, 2020

**Submission Deadline:**  
12:00 PM, July 24, 2020

**Entry Fees:**  
Early Bird - \$100  
After June 27, 2020 - \$200

**Winning Entries:**  
Will be announced at an awards ceremony event on October 05, 2020 and featured on the IDA, IDAS and The PIDIM, social networks.

\_\_\_\_\_  
*Name of Entrant* \_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Witness* \_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*



# masi design 2020 AWARDS

Thank you for participating in the  
4<sup>th</sup> Annual masi design awards!

**General Instructions:** Submit a maximum 400-word statement describing the project, its objectives, start-up and completion dates, and results & benefits achieved. Make no reference to geographic location, designer(s), contractor(s), or client(s). Please include in your submission a minimum of 2 and a maximum of 8 digital images (JPEG format) of the entry for evaluation by the judges. Provide a list of the digital image numbers and specific descriptions of views and supplier(s) of materials, fixtures, & furnishings depicted. Photographs and descriptions must make no reference to the client(s) or designer(s). All files must indicate the entry code and be sent digitally. Note: office categories MUST include images of non-public spaces, in addition to reception, boardroom, etc. to represent the entire project. Copies of floor plans for project designs should be submitted in PDF format. All files submitted will become the property of the **masi design awards** and will not be returned. Entrants' permit photographs, plans, and other details of their project(s) to be exhibited and displayed through all media and any other publicity as determined by the **masi design awards**. Each entrant shall sign the photography waiver and confirm the proper signed releases and/or clearances from owner, client, photographer, etc. for use of the photographs and digital images by **masi design awards** are available upon request.

**Office:** Office space constructed for selected price, excluding furnishings or consultant fees. 'Office' means entire office, not select areas only (i.e. Reception or Boardroom).

**Retail:** A place of business (either freestanding or within a shopping mall) for retail sales to the general public or a building that exists for the purpose of wholesale purchasing (i.e. showrooms).

**Hospitality / Restaurant:** May include functions located within a hotel, motel, or inn, either freestanding or within a shopping mall or building.

**Institutional / Healthcare:** May include projects such as: hospitals, health care facilities, medical offices, universities, schools, museums, religious facilities, and public art galleries.

**Residential / Multi-family:** Minimum 3 rooms in scope, excluding land and furniture cost.

#### Submission Checklist:

- ✓ Short project description
- ✓ 2-8 Digital photographs (JPEG format)
- ✓ 8 ½" x 11" plan(s)
- ✓ Photography Waiver
- ✓ Project Information & Affidavit Form

\*Be sure to mark your entry code on all documents, fill out forms completely, and remove ALL references to project designer(s) and client(s) except on the identification sheet(s).

**Good Luck!**

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